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12 May 1959

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DDA Memo, 4 Apr 77
Auth: DDA REG. 77/1763
Date: 6 FEB 78 By: 022

MEMORANDUM FOR THE RECORD

SUBJECT: Third Logistics Seminar

1. Attached please find (a) Agenda, Third Logistics Seminar, 21-22 April 1959; (b) 250-Man Transportable Base Planning Paper; and (c) Resume of the Seminar.

2. This was the third in a series of annual seminars sponsored by the Office of Logistics. The purpose of these seminars is to discuss informally the support problems confronting logistics officers and afford a two-day period for the logistics officers of the various CIA components to become better acquainted and exchange views on mutual problems. The seminar was attended by something over eighty persons to include the logistics or support officers of most, if not all, of the DD/P area divisions. It is suggested a representative of the OTR Support Staff attend these seminars if they continue to be presented in future years.

3. The theme of this year's conference was "Logistics Readiness Capabilities." Items of interest to OTR were:

(a) The announcement the Office of Logistics is prepared to do the logistical support planning for the Senior War Planners and other war planners. This is to be done in an effort to establish a closer working relationship between the logistics planners and the operating components of the Agency.

(b) The transportable base (see attachment B). This is a 250-man tent city. It includes fuel, kitchens, mess equipment, bedding, etc. Communications equipment is not included. The concept here is that requirements may be levied on the military and they will stockpile and maintain the equipment until it is required. The JCS is re-examining its planning factors and considering stockpiling on a D plus three months rather than a D plus six months basis. This would effect considerable

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Next 1 Page(s) In Document Exempt

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

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f. Clothing: Informality will be the order of the day. Participants usually wear sports attire, commensurate with the spring season. Changes of clothing must be brought as required.

g. Emergency Communications: In event of personal or business emergency, you may be contacted on extension 2131.

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TO PARTICIPANTS IN THE LOGISTICS SEMINAR

I. The Office of Logistics welcomes your participation in the Third Seminar on Logistics. Favorable response following presentation at the two previous meetings prompted the scheduling again of this Seminar to discuss informally the support problems confronting logistics officers and seek resolutions of these problems to the satisfaction of all.

II. The theme for the Third Seminar is LOGISTICS READINESS CAPABILITY. The program to be presented will encompass areas of support already familiar to most, and areas still in the planning stage or presently being implemented for capability of operational readiness when and if required. It is our sincere hope that your discussions of the subjects presented will create understanding of the problems and stimulate ideas for the creation of broader logistical capabilities, per se.

III. With this in mind we trust that our Seminar will prove profitable and the discussions provide stimulation for greater contributions to Agency support.

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[redacted]

JAMES A. GARRISON
Director of Logistics

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PURPOSES AND OBJECTIVES OF THE LOGISTICS SEMINAR

The general purposes of the Logistics Seminar are:

1. To disseminate for logistics officers, present planning and pre-planning activities of the staffs and divisions which are not often discernible outside the [redacted] periphery. 25X1A6d The scope of this endeavor will cover subjects to include (a) Development of Requirements for Hot War; (b) Stockpiling and Support Bases for Hot War; (c) Development of a definitive logistics capability for Cold War, and (d) Logistics functional operations.

2. To encourage a better understanding of the complex problems confronting logistics officers, and to bring into focus these problems for joint resolution. A comprehensive appreciation of Logistic capabilities and problems by other staff elements of headquarters will insure better and more timely support for Agency operations.

3. To emphasize the importance of positive thinking in the evaluation of the complexities of the applied science of logistics and the courses of action to follow in implementing its capabilities. In the operations of an Agency of this kind, a second chance does not present itself.

4. To seek out questions, ideas and suggestions from all participants during the panel discussion.

[redacted] 25X1A9a

Seminar Chairman

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Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

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Panel I - DEVELOPMENT OF REQUIREMENTS FOR HOT WAR
(Panel Moderator - [redacted]) 25X1A9a

This panel will discuss the logistical aspects of planning for the Agency's wartime mission.

The Panel Moderator will briefly discuss the planning cycle; how requirements are developed; what our hot war requirements are, and the current status of these requirements.

Following this presentation, panel members will be requested to discuss what can be done to expedite the determination of requirements and stockpiling of items in overseas areas for hot war use.

Topics to be covered include:

Military responsibility to Support Agency (Common)

Agency responsibility to Support Military (Peculiar)

Agency responsibility to Support Agency (Agency Type)

Services (Transportation - Construction - Printing)

25X1A2d1 [redacted] (Requirements and Stockpiling)

Future Developments

Handouts:

Hot War Requirements

Determination of Support Requirements

NOTES:

Prob. "Named gal to preside over panel"



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Panel II - OVERSEAS SUPPORT BASES FOR HOT WAR
(Panel Moderator - Lt. [redacted]) 25X1A9a

The panel will discuss the role of Agency overseas bases for support of hot war requirements.

The Panel Moderator will briefly cover the status of overseas bases, facilities, assets and stockpiling for hot war. Use of Military support agreements for peacetime and hot war preparation will be discussed.

Following this presentation the panel will be requested to discuss the following:

Wartime role of support overseas bases

Adequacy of present support bases for wartime use

Suitability of present support bases for stockpiling items for hot war use, i.e., Agency peculiar items, Agency type items, etc.

Future developments (Possible future support base requirements and selection)

Transportable Base Concept

HANDOUTS:

Transportable Base

NOTES:



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Panel III - DEVELOPMENT OF SUPPORT CAPABILITY FOR COLD WAR

(Panel Moderator - Mr. [redacted] 25X1A9a

25X1A9a [redacted]

The speaker will discuss the composition of the [redacted] assets 25X1A2d1 for support of cold war operations and the support planning required prior to implementation of a paramilitary type operation. Subjects to be covered are as follows:

Concept of Support Planning

Estimate of the Logistics Situation

Task Force Support Organization

Logistics System to be Employed

NOTES: Need for large scale para military support various parts of world has become apparent last few years.

25X1A2d1 [redacted] Large scale cold war contingency reserves – materials, weapons, etc.

25X1A [redacted]



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Panel IV SUPPLY OPERATIONS 15:10

(Panel Moderator - [redacted])

25X1A9a

1. Speaker will cover:

a. Recent modifications in Supply Division procedures and activities.

b. Implementation of Type II Property Handbook and collateral FPA Procedures.

c. Agency utilization of excess materials - purpose and procedures.

d. Need for Headquarters Memorandum Receipt procedure.

e. Handling of non-expendable property at Headquarters.

f. Possible elimination of Materiel Unit Codes.

g. Abuse of Government property - cause and cures.

2. Panel will consider questions arising, which are applicable to these subjects and questions presented from the floor. Reactions of Seminar participants will be obtained regarding supply programs affecting their organizations.

NOTES: 1773 Cold War Boston Tea Party



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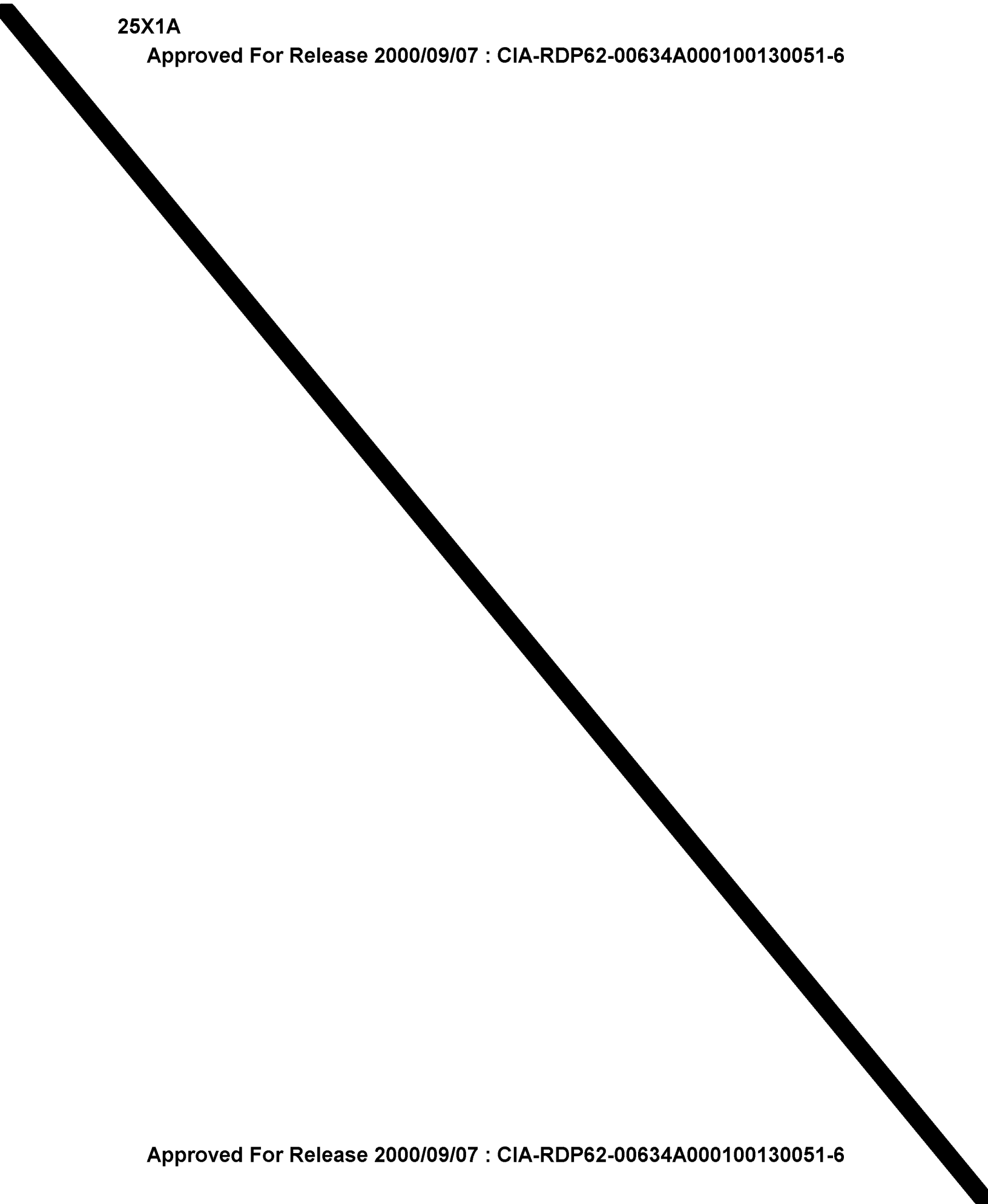

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PROCUREMENT

(Speaker - [redacted])

25X1A9a

The speaker will discuss current procurement techniques, capabilities and types of contracts for effecting procurement programs of this Agency, and shall be prepared to answer during the discussion period questions of a general nature in the several broad categories of procurement (civilian, military and special), with particular emphasis on problems common to technical (requisitioning) components and procurement personnel. Questions and discussion concerning ways and means for Area Logistics Officers to more effectively gear their liaison activities between procurement personnel and area technical personnel will be particularly in order.

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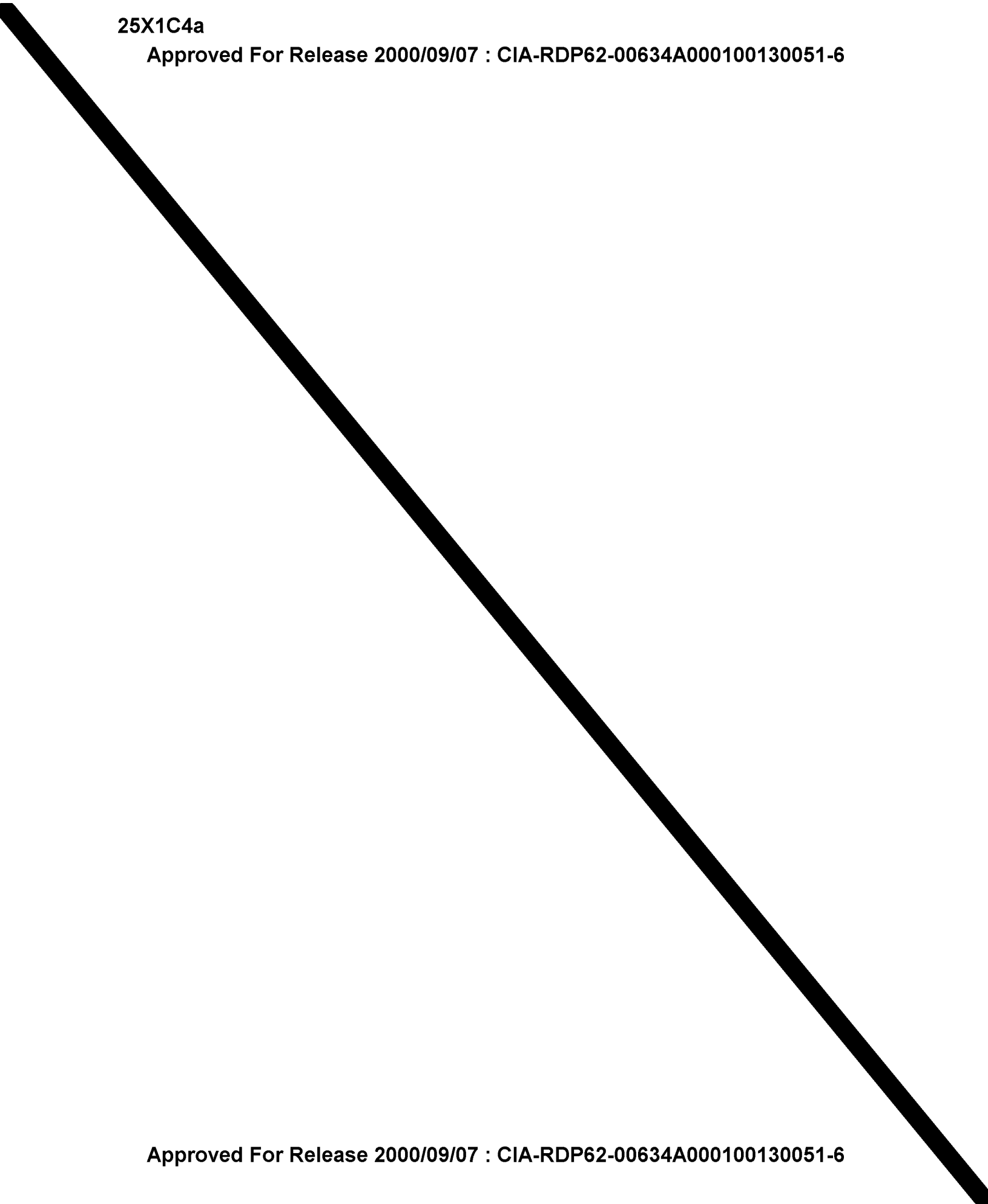

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Government Owned Motor Vehicles, pertaining to insurance, pecuniary liability, TVA's, motor vehicle numbers, declarations of trust, special and accessory equipment for vehicles. This regulation is now being coordinated.

*8. Vehicles Authorized by TVA's

Comparative figures indicating the types and quantities of vehicles authorized Agency components calendar years 1957 and 1958 with stress on the need for an annual review of TVA's by each field activity in accordance with the provisions [redacted] 25X1A

*Hand-out material on this subject will be made available to each Officer in attendance.

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Panel VII - ADMINISTRATION
(Panel Moderator [redacted] 25X1A9a

Two speakers will present the Office of Logistics Agenda on Administration. The subjects for discussion will consist of Personnel and Budget. In addition, OL has invited a Comptroller representative to discuss the Agency's Financial Management Improvement Program.

Panel members will consider the career service planning for rotation of personnel, the promotion program, utilization of personnel, the Logistics Training Program, and special personnel problems.

Panel participants will discuss present Budget and Fiscal functions within the Office of Logistics, with emphasis on the phases which impinge on overall Agency funds.

The Agency's Financial Management Improvement Program, and a look into the future, for changes in Agency budgeting and fiscal policy.

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PRINTING SERVICES
(Speaker - Mr. [redacted]) 25X1A9a

Speaker will conduct a short briefing and discussion of the Agency's printing facilities, procedures and problems. The discussion will be directed toward the Logistics Officer's role in the promotion of the Agency's printing program. Questions will be discussed as time permits.

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# THIRD LOGISTICS SEMINAR

## EVALUATION SHEET

1. COMMENTS:

2. RECOMMENDATIONS:

(Continue On Reverse If Necessary)

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

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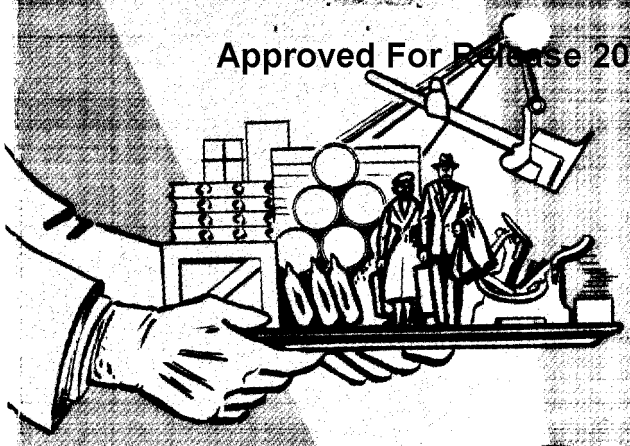

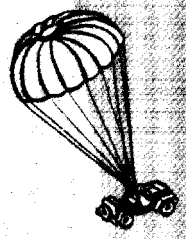

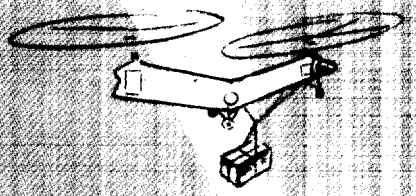

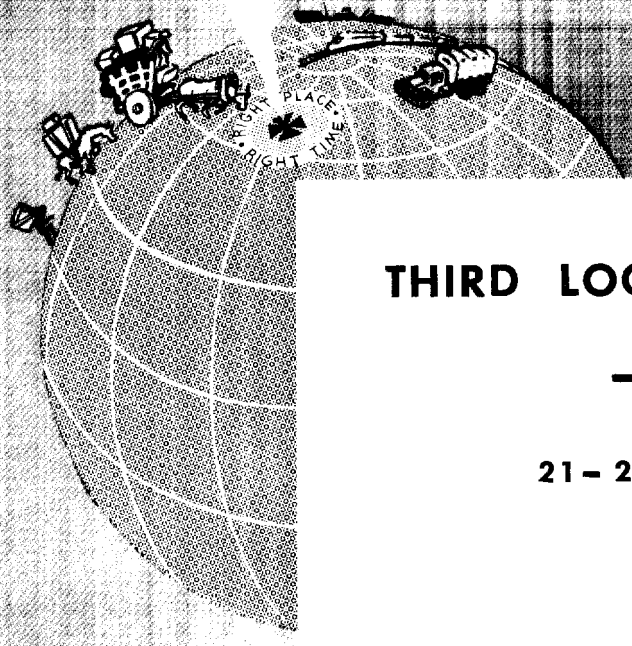


# THIRD LOGISTICS SEMINAR

21 – 22 APRIL 1959

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Next 4 Page(s) In Document Exempt

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Tab A

## 250-Man Transportable Base

1. RATIONS
In accordance with guidance initially furnished by the WE Div., the rations requirement has been figured for a 125-Man Camp and a 250-Man Camp. Preliminary planning for rations is based on a 10-day "C" Ration Unit, a 5-day 5-in-1 Ration Unit, and a 15-day "B" Ration Unit which consists of canned, dehydrated and dry foods. Lister Bags are provided for each foreign group in addition to Jerry Cans and individual canteens.

| | WEIGHT | CUBE |
|---|---|---|
| Ration Requirement per above factors - 125-Man Camp | 22,319 | 613.01 |
| Ration Requirement per above factors - 250-Man Camp | 44,419 | 1,232.95 |

2. WATER
Provisions for water, water carrying and water storage and consumption are being made on the basis of 3 Gal. per man per day. Purification of water, if necessary, will be accomplished by means of standard Military knapsack water filtration kits. Supplemental, stand-by purification can be provided by means of Halizone tablets and chlorine powder. No Bathing-Minimum Cooking.

3. INDIVIDUAL CLOTHING
Provisions are not being made to clothe all personnel. It is assumed all individuals will arrive at the Base site in clothing sufficient to satisfy their needs for 30 days according to the season. Socks, both cotton and wool, have been provided for 250 persons in limited issue quantities. Knitted wool gloves have also been provided for 250 persons. Augmentation quantities of outer garments and shoes are included.

4. INDIVIDUAL EQUIPMENT
Provisions have been made to issue each individual a sleeping bag, poncho, mess gear, canteen w/cup and a duty belt.

5. TENTAGE AND HEAT
Standard U.S. Army squad tents are provided for each 16 men and are planned to be used for both sleeping and working. Each foreign national group will have a Command tent capable of being blacked out. Kitchen tents will consist of 2 Tents, Kitchen and 2 Tents, Large Wall. Squad tents are being provided for assembly purposes, and large wall tents will be used for storage. Eight (8) tent-type space heaters, capable of burning wood, coal or oil, are being provided on a basis of 1 per foreign group. These stoves may be used in either the Command or the squad tents. All artificial light will be provided by gasoline lanterns. An emergency supply of candles is included.

6. GASOLINE
Gasoline is being planned for as follows:

| | 1-Day Requirement | 30-Day Requirement |
|---|---|---|
| a. Kitchens, 10-gal per day | 10 gal. PD | 300 gal. |
| b. Gas. lanterns, 20 operating, 1 qt/da | 5 gal. PD | 150 gal. |
| c. 10 Jeeps, ¼ Ton, 6 gal. ea. p/da | 60 gal. PD | 1800 gal. |
| d. 2 3/4 Ton Trucks, 12 gal. ea.p/da | 24 gal. PD | 720 gal. |
| e. 2 1½ Ton Trucks, 13 gal. ea. p/da | 26 gal. PD | 780 gal. |
| Gasoline Required, 30-Day Self-sufficient - - - - - - - - | | 3750 gal. |

7. LUBRICATING OIL - Vehicles

| | | |
|---|---|---|
| a. 10 Jeeps, ¼ Ton, 0.2 gal p/da ea | 2 gal. PD | 60 gal. |
| b. 2 3/4 Ton Trucks, 0.2 gal. p/da ea | .4 gal. PD | 12 gal. |
| c. 2 1½ Ton Trucks, 0.3 gal p/da ea | .6 gal. PD | 18 gal. |
| Lubricating Oil Required 30-Day Self-sufficient - - - - | | 90 gal. |

8. MEDICAL
On advice of the Medical Office, basic materiel planning will be done to include equipment and supplies for minor surgery under field conditions and first aid.

9. COMMUNICATIONS
On advice of the Office of Communications, materiel planning will be done to include equipment necessary for basic internal telephone communications.



Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

MATERIEL REQUIREMENTS - TRANSPORTABLE BASE CONCEPT

| UNIT NO. | ITEM NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 1. | 1095-257-3656<br>Holster, Pistol, Cal. 38 | ea | 7.95 | 70 | 72 | 6.50 | 565.50 | 10 per large indig. gp., 5 per sm. gp. |
| 2. | 3610-028-6705<br>Duplicating Machine, Spirit Process, Hand operated, 9"x14" DITTO | ea | 350.00 | 2 | 200 | 10.88 | 700.00 | 1 per each 4 indig. groups |
| 3. | 4520-277-5776<br>Heater, Space, Radiant, Port., Coal or oil comp. w/accessories, pipe | ea | 15.00 | 8 | 327 | 16.00 | 120.00 | 1 per comd. tent, or sqd. tent as desired |
| 4. | 4540-266-6835<br>Heater, Immersion, Liquid Fuel Fired 30", w/M-1950 Burner | ea | 16.30 | 4 | 272 | 22.04 | 65.20 | 2 per kitchen |
| 5. | 4930-272-7989<br>Dispensing Pump, Hand Driven, rotary type, 20 gal per minute | ea | 12.75 | 4 | 254 | 9.90 | 51.00 | All for gasoline dispensing point |
| 6. | 5120-289-0540<br>Intrenching tool, Hand, Comb. Comp w/ carrier | ea | 2.00 | 20 | 30 | 2.50 | 40.00 | 2 per indig. gp., 2 per kitchen |
| 7. | 6260-170-0430<br>Lantern, Gasoline, Leaded, 1-Mantle, clear globe, w/bail | ea | 12.85 | 25 | 160 | 14.20 | 321.25 | 2 per indig. gp., 2 per kitchen, 5 reserve |
| 8. | 6260-161-1850<br>Mantle, f/u/w/ Lantern, Gas | ea | .10 | 100 | 2 | .10 | 10.00 | 5 per gas lantern - replacements |
| 9. | 6645-268-4042<br>Clock, Alarm, 4", Mechanical | ea | 3.20 | 10 | 9 | 1.00 | 32.00 | 1 per indig. gp., 1 per kitchen |
| 10. | 7105-269-9279<br>Cot, Folding, Canvass Cover | ea | 6.90 | 6 | 150 | 5.00 | 41.40 | All for dispensary, sick bay |
| 11. | 7110-267-1997<br>Desk, Field, Plywood Bdy, 28½"x23¼"x14 58" | ea | 25.20 | 8 | 432 | 34.90 | 201.60 | 1 per comd. tent |
| 12. | 7240-160-0432<br>Can, Ash & Garbage, Galv. Nesting w/cover | ea | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 1 per kitchen |

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| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 13. | 7240-160-0436<br>Can, Ash & Garbage, Galv. Nesting, w/cover, 24 gal | ea | 6.65 | 8 | 160 | 11.00 | 53.20 | 4 per kitchen |
| 14. | 7240-160-0437<br>Can, Ash & Garbage, Galv., Nesting, w/cover 32 gal | ea | 8.10 | 4 | 130 | 11.50 | 32.40 | 2 per kitchen |
| 15. | 7240-222-3088<br>Can, Gasoline, Military, 5 gal | ea | 2.25 | 40 | 200 | 33.44 | 90.00 | 2 per vehicle,2 per kitchen,2 per indig. gp. |
| 16. | 7240-242-6153<br>Can, Water, Military, 5 gal | ea | 3.05 | 60 | 300 | 56.40 | 183.00 | 2 per indig. gp, 1 per vehicle, 15 per kitchen |
| 17. | 7360-273-8621<br>Range Outfit, Field Gaso. M-1937, comp w/ burner, accessories, Utensils & spare pts. | ea | 201.00 | 4 | 1360 | 74.00 | 804.00 | 2 per kitchen |
| 18. | 7360-273-8622<br>Accessory Outfit, Gaso. Field Range, M-1937 | ea | 77.00 | 4 | 198 | 3.26 | 308.00 | 2 per kitchen |
| 19. | 7340-240-7436<br>Knife, Field Mess, CRS | ea | .20 | 250 | 36 | 1.00 | 50.00 | 1 per individual |
| 20. | 7340-243-5391<br>Fork, Field Mess, CRS | ea | .12 | 250 | 26 | .50 | 30.00 | 1 per individual |
| 21. | 7340-243-5390<br>Spoon, Field Mess, CRS | ea | .15 | 250 | 35 | .50 | 32.50 | 1 per individual |
| 22. | 7350-191-0366<br>Canteen, Water, Aluminum | ea | 1.75 | 250 | 230 | 22.70 | 437.50 | 1 per individual |
| 23. | 7350-242-7843<br>Cup, Canteen, Fold Handle | ea | .80 | 250 | 253 | 17.30 | 200.00 | 1 per individual |
| 24. | 7350-379-2602<br>Cover, Canteen, dismtd, M-1910 | ea | .80 | 250 | 120 | 9.46 | 200.00 | 1 per individual |
| 25. | 7350-242-5110<br>Pan, Mess Kit, CRS, complete | ea | .80 | 250 | 336 | 24.18 | 200.00 | 1 per individual |

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| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | 250-MAN CAMP OR UNIT QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 26. | 8340-269-1370 Tent, Command Post, M-1945 FWW&MR Comp w/poles, pins, rope | ea | 260.00 | 8 | 1216 | 76.00 | 2,080.00 | 1 per indig. group |
| 27. | 8340-262-3687 Tent, Kitchen, Flyproof, M-1948, Comp w/ poles, pins, ropes | ea | 380.00 | 2 | 480 | 29.30 | 760.00 | 1 per kitchen |
| 28. | 8340-257-2548 Tent, Wall, Large, FWW&MR, OD, Comp. w/ poles, pins, ropes | ea | 121.00 | 4 | 600 | 18.00 | 484.00 | 1 per kirchen, 2 for gen'l. storage |
| 29. | 8340-237-8752 Screen, Latrine, FWW&MR Comp. w/poles, pins, ropes | ea | 62.60 | 2 | 80 | 4.00 | 125.20 | 1 per each 4 indig. gps. |
| 30. | 8340-262-2401 Tent, Squad, M-1945, FWW&MR, Comp. w/poles pins, ropes | ea | 330.00 | 16 | 6800 | 268.8 | 5,280.00 | 2 per lg. indig. gp, 1 per sm indig. gp. 2 for assembly and dispensary |
| 31. | 8340-256-9122 Paulin, #6 OD, 17'x12', FWW&MR, w/ropes, & gromets | ea | 41.10 | 2 | 102 | 3.65 | 82.20 | 1 per lg. wall storage tent |
| 32. | 6605-514-5693 Compass, Magnetic | ea | 4.50 | 12 | 10 | .07 | 54.00 | 1 per indig. gp., 4 as required |
| 33. | 3750-240-3085 Brush Hook, Hand | ea | 4.00 | 2 | 11 | .60 | 8.00 | General purpose, as required |
| 34. | 4610-268-9842 Filter Unit, water Purification, knapsack type, w/accessories | ea | 20.00 | 12 | 48 | 5.60 | 240.00 | 1 per indig. gp., 2 per kitchen |
| 35. | 8440-634-5632 Belt, Trousers, Web. Khaki | ea | .25 | 50 | 13 | .50 | 12.50 | Auxiliary, issue as required |
| 36. | 5340-664-9128 Buckle, Brass | ea | .45 | 50 | 5 | .10 | 22.50 | Auxiliary, issue as required |

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MATERIEL REQUIREMENTS - TRANSPORTABLE BASE CONCEPT

SECRET

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| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 37. | Boots, Combat, Leather,<br>8430-241-9427 Size 8-C<br>8430-241-9437 Size 9-D<br>8430-241-9447 Size 10-C<br>8430-241-9448 Size 10-D | pr | 9.50 | 13<br>13<br>13<br>13 | 65<br>65<br>65<br>65 | 3.80)<br>3.80)<br>3.80)<br>3.80) | 494.00 | Auxiliary, issue as required |
| 38. | 8420-221-1044<br>Drawers, Mens, Cotton, White, Small<br>Medium<br>Large | pr | .45 | 20<br>20<br>20 | 5<br>5<br>5 | .40)<br>.40)<br>.40) | 27.00 | Auxiliary, issue as required |
| 39. | 8420-176-9074<br>Undershirts, Mens, Ctn. White, Small<br>Medium<br>Large | ea | .50 | 20<br>20<br>20 | 15<br>15<br>15 | 1.20)<br>1.20)<br>1.20) | 30.00 | Auxiliary, issue as required |
| 40. | 8440-264-2922<br>Socks, Mens, Ctn. OD w/cushion sole Size 10<br>Size 11<br>Size 12<br>Size 13 | pr | .55 | 125<br>125<br>125<br>125 | 35<br>35<br>35<br>35 | 3.25)<br>3.25)<br>3.25)<br>3.25) | 275.00 | 2 pr per individual as required |
| 41. | 8405-266-7920<br>Jacket, Man's Fld. Combat Size 36<br>Size 40<br>Size 44 | ea | 7.70 | 35<br>35<br>35 | 115<br>115<br>115 | 8.7 )<br>8.7 )<br>8.7 ) | 808.50 | Auxiliary, issue as required |
| 42. | 6260-504-0923<br>Candle, Illum 6 per lb. | ea | .06 | 100 | 18 | 1.20 | 6.00 | Emergency reserve, issue as required |
| 43. | 9920-174-3196<br>Match, Safety | bx | .02 | 200 | 20 | 1.60 | 4.00 | Emergency reserve, issue as required |
| 44. | 8540-162-6216<br>Paper, Toilet, Roll | rl | .25 | 250 | 137 | 10.40 | 62.50 | 1 per individual, issue as required |
| 45. | [illegible]285-4304<br>Soap, Scouring, Ground Fine | cake | .08 | 400 | 17 | .30 | 1.60 | 10 per kitchen |
| 46. | 8520-129-0803<br>Soap, Toilet, 4 oz. cakes | cake | .06 | 400 | 35 | 1.30 | 24.00 | 1 per individual, 150 issue as required |

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SECRET

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

250 MAN CAMP OR UNIT

| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 47. | 7920-240-2559<br>Sponge, Cellulose, rect. | ea | .24 | 10 | 2.50 | .20 | 2.40 | 5 per kitchen |
| 48. | 5350-240-2920<br>Steel Wool | lb | .80 | 10 | 10.20 | 1.70 | 8.00 | 5 per kitchen |
| 49. | 7210-171-1144<br>Towel, Dish, Cotton | ea | .12 | 50 | 13 | .60 | 6.00 | 25 per kitchen |
| 50. | 7210-170-9626<br>Towel, Hand, Cotton | ea | .20 | 225 | 57 | 3.50 | 45.00 | 1 per indiv. as required (225 unit pack) |
| 51. | 5110-222-0455<br>Axe, Single Bit, 4 lbs | ea | 3.50 | 10 | 62 | 2.60 | 35.00 | 1 per indig. gp., 1 per kitchen |
| 52. | 4610-268-9890<br>Bag, Water, Sterilizing, OD, w/cover, Ropes & Faucets | ea | 25.00 | 10 | 150 | 13.5 | 250.00 | 1 per indig. gp., 1 per kitchen |
| 53. | 3590-273-3635<br>Barber Kit | kit | 30.00 | 1 | 1.6 | .1 | 30.00 | Use temporarily as required |
| 54. | 4210-223-9919<br>Extinguisher, Fire, Carbon Diox., Hand Op. 15 lb | ea | 28.14 | 4 | 172 | 4.0 | 112.56 | 2 per kitchen |
| 55. | 4210-223-9938<br>Extinguisher, Fire, Water, Hand-Pump 2½ gal | ea | 5.25 | 10 | 93 | 10.10 | 52.50 | 1 per indig. gp., 1 per kitchen |
| 56. | 6545-922-1200<br>First Aid Kit, Gen'l Purpose | kit | 6.00 | 10 | 30 | .50 | 60.00 | 1 per indig. gp., 1 per kitchen |
| 57. | 6230-161-6422<br>Flashlight, Battery Operated | ea | 1.50 | 65 | 98 | 5.20 | 97.50 | 1 per 4 individuals. |
| 58. | 7330-238-2411<br>Food Container, Insul, Rect. 5 gal well | ea | 33.00 | 12 | 372 | 31.20 | 396.00 | 1 per indig. gp., 4 kitchen reserve |
| 59. | 7240-230-2413<br>Funnel, Steel, Tinned 1 qt. | ea | 1.25 | 4 | 5 | .30 | 5.00 | 1 per kitchen, 1 motor pool, 1 reserve |



Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| UNIT NO | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 60. | 7210-190-<br>Blanket, Bed, Wool, OD or Green | ea | 9.00 | 12 | 57 | 5.37 | 108.00 | All for dispensary, sick bay |
| 61. | 5140-261-4993<br>Carrier, Intrenching Tool | ea | .85 | 20 | 10 | .55 | 17.00 | 2 per indig. gp., 2 per kitchen |
| 62. | 8465-237-8719<br>Case, Sleeping Bag, Mtn. | ea | 5.90 | 250 | 540 | 23.00 | 1,475.00 | 1 per individual |
| 63. | 7340-257-0133<br>Knife, Pocket, Gen'l Purpose | ea | 1.75 | 20 | 5.10 | .08 | 35.00 | 2 per indig. gp., 4 reserve, issue as required. |
| 64. | 8405-257-4414<br>Poncho | ea | 5.60 | 250 | 960. | 68.00 | 1,400.00 | 1 per individual |
| 65. | 8465-242-7855<br>Sleeping Bag, Mountain Med. | ea | 24.65 | 250 | 2142 | 207.90 | 6,162.50 | 1 per individual |
| 66. | 7240-233-6013<br>Measure, Liquid, 1 qt. | ea | 2.50 | 2 | 4.6 | 1.00 | 5.00 | Motor Pool Use |
| 67. | 7240-233-6014<br>Measure, Liquid, 2 qt. | ea | 3.75 | 2 | 5.4 | 1.00 | 7.50 | 1 per kitchen |
| 68. | 7240-160-0455<br>Pail, Metal, 3½ gal | ea | 1.46 | 10 | 37 | 2.10 | 14.60 | 1 per indig. gp., 1 per kitchen |
| 69. | 5120-H05-6076<br>Pick, Digging, w/handle, 7 lb | ea | 2.98 | 10 | 118 | 3.40 | 29.80 | 1 per indig. gp., 1 per kitchen |
| 70. | 5120-222-4278<br>Puller, Nail, 17 to 20" | ea | 2.90 | 2 | 2 | .01 | 5.80 | General Purpose, as required |
| 71. | 7330-150-9749<br>Rolling Pin, Wood | ea | 1.75 | 2 | 4 | .20 | 3.50 | 1 per kitchen |
| 72. | 5120-188-8448<br>Shovel, Hand, D-Handle | ea | 1.87 | 10 | 53 | 2.50 | 18.70 | 1 per indig. gp., 1 per kitchen |
| 73. | 7105-282-0684<br>Stool, Folding, Metal Frame | ea | 3.50 | 60 | 360 | 12.00 | 210.00 | 6 per Comd. Tent., 12 Assembly-Dispensary |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 74. | 7105-634-4750<br>Table, Fold. Legs, 96" x 36" | ea | 50.00 | 2 | 335 | 32.40 | 100.00 | 1 per kitchen |
| 75. | Tool Kit, Tire Servicing | kit | 25.00 | 1 | 48 | 1.20 | 25.00 | Motor Pool for vehicles |
| 76. | 41-C-764-130<br>USMC Tool Kit, Company w/chest | ea | 125.00 | 2 | 296 | 9.20 | 250.00 | General Purpose as required |
| 77. | Kit, Battery Service, Comp w/oulb filler & HyDrometer, USMC | ea | 7.00 | 1 | 5 | .50 | 7.00 | Motor Pool for vehicles |
| 78. | 5180-795-0306<br>Tool Set, 2nd Echelon, Orgn. maintenance, Spcl. Set. "B" Basic | set | 75.00 | 1 | 80 | 3.50 | 75.00 | Motor Pool for vehicles |
| 79. | 6650-670-2509<br>Binocular, 6x30, M 13A1 | pr | 143.00 | 8 | 40 | 1.50 | 1,144.00 | 1 per indig. gp. |
| 80. | 1005-H02-0765<br>Revolver, S&W cal. 38 4" bbl. | ea | 61.50 | 70 | 196 | 7.00 | 4,305.00 | 10 per lge. indig. gp., 5 per sm indig. gp. |
| 81. | 6645-243-9181<br>Watch, Wrist, Watertight | ea | 14.00 | 10 | 3.2 | .02 | 140.00 | 1 per indig. gp., 1 per kitchen |
| 82. | 9130-160-1817<br>Gasoline, Automotive, Class I in 5 gal cans<br>34 cans x 5 = 170 | gal | .20 | 170 Gals or 34 Filled 5 Gal cans | 1397 | 32.41 | 34.00 | 2 per vehicle, 3 per kitchen |
| 83. | 9130-221-0685<br>Gasoline, Automotive, Class I in 55 gal Drums , 65 x 55 - 3575 | gal | .20 | 3575 Gals or 65 Filled 55 Gal Drums | 24,570 | 728 | 715.00 | Gasoline Dispensing Point |
| 84. | 9150-190-0905<br>Grease, Automotive, 5-lb cans | can | 1.50 | 2(10 lbs.)22 | | 1 | 3.00 | Motor Pool for Vehicles |
| 85. | 9150-231-6649<br>Lubricating Oil, Internal, Combustion Eng. 5 gal cans | can | 4.50 | 12 (60 Gal) 590 | | 11.4 | 54.00 | Motor Pool for vehicles |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| UNIT NO | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 86. | 8405-268-<br>CAP, Field, Tariff Sizes | ea | 1.20 | 100 | 28.00 | 1.80 | 120.00 | Auxiliary, issue as required |
| 87. | 1305-H02-0034<br>Cartridge, Ball, Revolver cal. 38 spcl.<br>25 rds. per ea 70 guns | rd | .04 | 1750 | 47 | .50 | 70.00 | 25 rds per revolver, cal. 38 |
| 88. | 8465-261-4900<br>Case, First Aid Packet | ea | .36 | 126 | 31 | 8.00 | 45.36 | 1 per ea 2 individuals. (126-Unit Pack) |
| 89. | 6510-201-7455<br>Compress, Gauze, Field, f/u/w/ First Aid Packet | ea | .20 | 126 | 8 | 1.20 | 25.20 | 1 per each individual |
| 90. | Pickmattox, Intrenching, w/handle & carrier | ea | 1.25 | 20 | 35 | 2.50 | 25.00 | 2 per indig. gp., 2 per kitchen |
| 91. | 5120-293-1579<br>Shovel, Intrenching, w/carrier | ea | 1.50 | 20 | 35 | 2.50 | 22.50 | 2 per indig. gp., 2 per kitchen |
| 92. | 8465-261-6629<br>Necklace, Identification Tag | ea | .45 | 250 | 5 | .30 | 112.50 | 1 per individual (Field Expedient embossing) |
| 93. | 8455-242-4804<br>Tag, Identification, Personnel | ea | .05 | 500 | 20 | .40 | 25.00 | 2 per individual |
| 94. | 7520-281-5918<br>Clip Board File, 9"x12½" | ea | .25 | 26 | 12 | 1.00 | 6.50 | 3 per indig. gp., 1 per kitchen |
| 95. | 7520-162-6178<br>Sharpener, Pencil | ea | .95 | 10 | 8 | 1.25 | 9.50 | 1 per indig. gp., 2 reserve |
| 96. | 7510-161-6215<br>Ruler, Wood, 12" | ea | .10 | 10 | 2 | .10 | 1.00 | 1 per indig. gp., 2 reserve |
| 97. | 5110-161-6912<br>Shears, Paper Cut, Hand, 9" | ea | .84 | 8 | 8 | .40 | 6.72 | 1 per indig. gp. |
| 98. | 7430-254-4319<br>Typewriter, Portable, Elite type w/case, American Keyboard | ea | 90.45 | 2 | 25 | 1.00 | 180.90 | For U.S. Personnel (or British use) |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP67-00634A000100130051-6



| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 99. | 7430-405-5220<br>Typewriter, Portable, Elite, w/case, French keyboard | ea | 74.25 | 2 | 25 | 1.00 | 148.50 | For French personnel |
| 100. | 7430-405-<br>Typewriter, Portable, Elite, w/case, Norwegian Keyboard | ea | 100.00 | 2 | 25 | 1.00 | 200.00 | For Norwegian Personnel |
| 101. | 7430-405-<br>Typewriter, Portable, Elite, w/case, Swedish Keyboard | ea | 100.00 | 2 | 25 | 1.00 | 200.00 | For Swedish personnel |
| 102. | 7430-H06-6163<br>Typewriter, Portable, Elite, w/case, Danish Keyboard | ea | 100.00 | 2 | 25 | 1.00 | 200.00 | For Danish Personnel |
| 103. | 7430-H05-<br>Typewriter, Portable, Elite, w/case Finnish Keyboard | ea | 100.00 | 2 | 25 | 1.00 | 200.00 | For Finnish Personnel |
| 104. | 7430-H05-<br>Typewriter, Portable, Elite, w/case Dutch Keyboard | ea | 100.00 | 2 | 25 | 1.00 | 200.00 | For Dutch Personnel |
| 105. | 7430-H05-5220<br>Typewriter, Portable, Elite, w/case Belgian/Luxembourg Keyboard | ea | 74.25 | 4 | 50 | 2.00 | 297.00 | 2 each for Belgian, Luxembourg Personnel |
| 106. | 7530-243-9366<br>Memo, 3½" x 6" | ea | .20 | 250 | 50 | 2.50 | 50.00 | 1 per individual |
| 107. | 7510-178-8322<br>Brush, Typewriter, Type Cleaning | ea | .10 | 18 | 3 | .10 | 1.80 | 1 per typewriter, 2 reserve |
| 108. | 7510-275-2888<br>Bottle, Ink, Glass, 2 oz. | ea | .10 | 8 | 3 | .20 | .80 | 1 per indig. gp. |
| 109. | 7530-285-3118<br>Card, Index, 3" x 5", plain | set | .15 | 16 | 5 | .20 | 2.40 | 2 per indig. gp. |

Approved For Release 2000/09/07 : CIA-RDP67-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6



| ITEM NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | 25 PER CENT ORDER QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 110. | 7530-285-6009<br>Card, Index, 5" x 8", plain | set | .25 | 16 | 10 | .40 | 4.00 | 2 per indig. gp. |
| 111. | 7530-286-6970<br>Envelope, Mailing, 4 1/8 x 9½" | ea | .40 | 1000 | 7 | .70 | 4.00 | Issue as required |
| 112. | 7510-162-4024<br>Eraser, Ink & Typewriter, rubber,w/brush | ea | .09 | 8 | .5 | .10 | .72 | 1 per field desk |
| 113. | 7510-285-2814<br>Eraser, Rubber, Pencil, oblong | ea | .10 | 16 | 1.0 | .20 | 1.60 | 2 per field desk |
| 114. | 8040-290-2851<br>Musilage, 1 oz bottle | ea | .10 | 8 | 1.0 | .10 | .80 | 1 per field desk |
| 115. | 7530-246-4716<br>Paper, Bond, White, Sulphite 8"x10½" pl. | rm | 1.20 | 16 | 40 | 3.20 | 19.20 | 2 per field desk |
| 116. | 7530-285-3083<br>Pad, Writing, Paper, Type I, ruled 2-sides 8" x 10½" | pad | .27 | 80 | 25 | 3.75 | 21.60 | 10 per field desk |
| 117. | 7530-244-4121<br>Paper, Carbon, Typewriter, Med. 8"x10½" | bx | 1.00 | 16 | 12 | .75 | 16.00 | 2 per field desk |
| 118. | 7530-405-7344<br>Paper, Manifold, white, 8"x10½" | rm | .90 | 48 | 96 | 7.50 | 43.20 | 6 per field desk |
| 119. | 7510-233-2027<br>Pencil, Non-Mech. Blue color | doz | .50 | 8 | 3 | .20 | 4.00 | 1 per field desk |
| 120. | 7510-264-5469<br>Pencil, Non-Mech. Red color | doz | .50 | 8 | 3 | .20 | 4.00 | 1 per field desk |
| 121. | 7510-240-8697<br>Pencil, Gen'l Writing, leadw/eraser No.2 | doz | .20 | 20 | 10 | .80 | 4.00 | 2 per field desk, 4 reserve |
| 122. | 7520-271-6877<br>Pencil, Mech. | doz | .85 | 10 | 12 | .60 | 8.50 | 1 per field desk, 2 reserve |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | 250 LBS OR LESS OR UNIT WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 123. | 7510-239-9228<br>Pencil Assortment, Colored 24 per set | set | 1.25 | 8 | 8 | .50 | 10.00 | 1 per field desk |
| 124. | 7510-253-2520<br>Tape, Pressure Sensitive, Cellulose, 3/4" 36 yd spool | spl | .35 | 8 | 6 | .60 | 2.80 | 1 per field desk |
| 125. | 4910-499-6579<br>Gauge, Tire Pressure, Gen'l Service | ea | 3.40 | 4 | 3 | .20 | 13.60 | Motor Pool for vehicles |
| 126. | 7510-272-6880<br>Thumbtack, 3/8" | bx | .10 | 16 | 4 | .30 | 1.60 | 2 per field desk |
| 127. | 7330-223-7783<br>Butcher's Steel, 10" large | ea | 1.25 | 2 | 3 | .10 | 2.50 | 1 per kitchen |
| 128. | 7330-254-4799<br>Cake Turner, Steel, Solid | ea | 1.00 | 4 | 4 | .15 | 4.00 | 2 per kitchen |
| 129. | 7330-241-8173<br>Cleaver, Meat, 8" blade | ea | 2.80 | 2 | 8 | .20 | 5.60 | 1 per kitchen |
| 130. | 7330-272-3120<br>Colander, Alum | ea | 3.00 | 2 | 5 | .40 | 6.00 | 1 per kitchen |
| 131. | 7330-190-5190<br>Dishpan, CRS, 20 qt., w/handles | ea | 7.10 | 4 | 16 | 1.30 | 28.40 | 2 per kitchen |
| 132. | 7340-223-7788<br>Fork, Food Preparation, steel, 2 tines, lge. 15" | ea | .82 | 6 | 4 | .20 | 4.92 | 3 per kitchen |
| 133. | 7340-223-7765<br>Knife, boning, steel, 6" | ea | .65 | 4 | 2 | .10 | 2.60 | 2 per kitchen |
| 134. | 7340-223-7767<br>Knife, Butcher, Steel, 10" | ea | .94 | 4 | 4 | .20 | 3.76 | 2 per kitchen |
| 135. | 7340-223-7771<br>Knife, Cook's, Steel, 12" | ea | 1.25 | 4 | 6 | .22 | 5.00 | 2 per kitchen |

SECRET
Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 136. | 7340-223-7769<br>Knife, Paring, Steel, 3½" | ea | .45 | 6 | 2 | .10 | 2.70 | 3 per kitchen |
| 137. | 7340-223-7766<br>Knife, Slicing, Steel, 12" | ea | 1.15 | 4 | 4 | .20 | 4.60 | 2 per kitchen |
| 138. | 7330-256-2154<br>Ladle, Kitchen, CRS, 24 oz. | ea | 5.00 | 2 | 5 | .40 | 10.00 | 1 per kitchen |
| 139. | 7330-256-2151<br>Ladle, Kitchen, Steel, 8 oz. | ea | 1.50 | 4 | 6 | .50 | 6.00 | 2 per kitchen |
| 140. | 7330-272-2565<br>Pan, Baking & Roasting, steel, lge. 16"x16"x4" | ea | 2.00 | 4 | 13 | .60 | 8.00 | 2 per kitchen |
| 141. | 7330-234-7401<br>Pan, Baking & Roasting, Steel, lge. 24"x12"x3" | ea | 2.60 | 4 | 14 | .60 | 10.40 | 2 per kitchen |
| 142. | 7330-242-5099<br>Pan, Cake, Round, tinned steel | ea | .23 | 8 | 7 | .40 | 1.84 | 4 per kitchen |
| 143. | 7330-238-3805<br>Pan, Frying, Steel, Round 12"x2" | ea | 1.05 | 4 | 8 | .80 | 4.20 | 2 per kitchen |
| 144. | 7330-272-7890<br>Pastry Whip, French, Tinned | ea | 1.55 | 4 | 7 | .70 | 6.20 | 2 per kitchen |
| 145. | 7330-234-8830<br>Pot, Cooking, Alum., Rd. 20 qt. | ea | 22.50 | 4 | 24 | 12.00 | 90.00 | 2 per kitchen |
| 146. | 7330-272-9573<br>Saucepan, Alum, Rnd. w/o cover | ea | 4.00 | 2 | 3 | 1.00 | 8.00 | 1 per kitchen |
| 147. | 7330-290-2851<br>Scoop, Kitchen, CRS | ea | 1.25 | 4 | 6 | 1.50 | 5.00 | 2 per kitchen |
| 148. | 7330-273-1896<br>Scraper, Bakers, Steel blade | ea | .40 | 2 | 3 | .20 | .80 | 1 per kitchen |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

SECRET
Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

250 MAN UNIT OR PAY

| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | QTY | WEIGHT | COST | COST | REMARKS |
|---|---|---|---|---|---|---|---|---|
| ~~149~~ | ~~7330-164-0089~~<br>~~Sifter, Flour~~ | ~~ea~~ | ~~1.45~~ | ~~2~~ | ~~4~~ | ~~1.00~~ | ~~2.90~~ | ~~2 per kitchen~~ |
| 150. | 7330-224-8073<br>Skimmer, Kitchen, CRS | ea | 1.50 | 2 | 2 | .10 | 3.00 | 1 per kitchen |
| 151. | 7330-153-9756<br>Spatula, Steel, Flexible | ea | 1.20 | 4 | 3 | .10 | 4.80 | 2 per kitchen |
| 152. | 7340-240-7080<br>Spoon, Food Service, CRS, basting type, lge. 15" | ea | .60 | 6 | 6 | .20 | 3.60 | 3 per kitchen |
| 153. | ~~7340-273-9040~~<br>Spoon, Food Service, CRS, Basting type, lge. 10 1/8" | ea | .55 | 4 | 4 | .15 | 2.20 | 2 per kitchen |
| 154. | [illegible] | ea | 1.85 | 2 | 6 | .10 | 3.70 | 1 per kitchen |
| [illegible] | 7350-195-7328<br>Pepper Shaker, 3 oz. w/cap | ea | .12 | 20 | 5 | .40 | 2.40 | 10 per kitchen |
| 156. | 7350-195-7329<br>Salt Shaker, 3 oz w/cap | ea | .12 | 20 | 5 | .40 | 2.40 | 10 per kitchen |
| 157. | 7930-281-4731<br>Compound, Dishwashing, Powder, 25 lb Drum | dm | 6.50 | 4 | 110 | 5.00 | 26.00 | 2 per kitchen |
| 158. | 6840-116-9364<br>Disinfectant, Germicidal & Fungicidal, cresol, general purpose in 1 gal can | gal | 4.60 | 10 | 70 | 4.00 | 46.00 | 5 per kitchen |
| 159. | 7930-805-6344<br>Compound, Scouring , 1 lb carton | ctn | .18 | 40 | 45 | 2.00 | 7.20 | 5 per kitchen |
| 160. | 6840-254-8770<br>Insecticide, Aersol, DDT and Allethrin, 12 oz Dispenser | can | .46 | 30 | 45 | 1.50 | 13.80 | 3 per indig. gp., 3 per kitchen |

SECRET
Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

SECRET
Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| LINE NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | 250 OR CUBE OR UNIT Y | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 161. | 6840-242-4230 Insecticide, WP, Diluent Powder, 10% in 5 lb cans | can | .90 | | 24 | 1.50 | 3.60 | Issue and use as required |
| 162. | 6840-HO4-0039 Repellant, Insect, Gen'l, 2oz | btl | .32 | 250 | 30 | 1.80 | 80.00 | 1 per individual |
| 163. | 3740- - Duster, Insecticide, Plunger Type, cap. 1 to 2 lbs. | ea | 1.50 | 6 | 5 | .50 | 9.00 | Issue and use as required |
| 164. | 3740-171-9772 Sprayer, Liquid Insect, cont. spray, cap. 2 qt. | ea | 2.45 | 4 | 8 | 2.00 | 9.80 | Issue and use as required |
| 165. | 7105-269-9275 Table, Folding Legs, Solid top, Wood, 24"x36", Field | ea | 8.25 | 32 | 320 | 16.00 | 264.00 | 4 per Comd. Tent |
| 166. | 7240-222-3067 Can, Utility, w/handy grip, spouh cap-5 gal | ea | 3.25 | 2 | 8 | 2.50 | 6.50 | 1 per kitchen |
| 167. | 8415-160-0815-Glove, Inserts,Wool,OD,Cl 1 | pr | .90 | 65 | 10 | 1.10) | | |
| | 8415-160-0816 " " " " " | pr | .90 | 65 | 10 | 1.20) | | |
| | 8415-160-0817 " " " " " | pr | .90 | 50 | 10 | 1.00) | 234.00 | 1 per individual |
| | 8415-160-0818 " " " " " | pr | .90 | 40 | 6 | .60) | | |
| | 8415-160-0819 " " " " " | pr | .90 | 40 | 6 | .60) | | |
| 168. | 8440-264-2922 Socks,Mens,Wool,OD w/cs,15"lg | pr | .55 | 50 | 10 | .90) | | |
| | 8440-264-2924 " " " " " | pr | .55 | 75 | 15 | 1.35) | | |
| | 8440-264-2926 " " " " " | pr | .55 | 75 | 15 | 1.35) | 137.50 | 1 per individual |
| | 8440-264-2927 " " " " " | pr | .55 | 50 | 10 | .90) | | |
| 169. | 2320-835-8319 Ord. Stock No. G2758-8359315 Truck, Utility, ¼ ton, 4x4, M38A1, W/E | ea | 1,987.00 | 6 | 15,990 | 1,668 | 11,922.00 | Unit Nos. 169 through 175 - Vehicles and trailers are to be pooled for general use of the Camp. It is envisioned that each indigenous group will be assigned one ¼ ton truck (Jeep) |

SECRET
Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6
(cont'd on page 15)

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | 250-MAN CAMP OR UNIT QTY | WEIGHT | CUBE | COST | BASIS OF ALLOCATION |
|---|---|---|---|---|---|---|---|---|
| 170. | ~~2320-835-8319 Ord. Stock No. G2758-8358319 Truck, Utility, ¼ ton, 4x4, M606, w/winch & equipment~~ | ea | 2,411.00 | 4 | 11,280 | 1,112 | 9,644.00 | Half of each type vehicle provided is to be equipped with a motor driven, power winch. This provision should be taken into account, if the camp is divided into two distinct and independently operated camps. |
| 171. | 2320-835-8321 Ord Stock No. G2741-8358322 Truck, Cargo, 3/4 Ton, 4x4, M37, W/E | ea | 3,451.00 | 1 | 5,687 | 497 | 3,451.00 | |
| 172. | 2320-835-8322 Ord Stock No. G2741-8358322 Truck, Cargo, 3/4 ton, 4x4, M37, w/e,w/winch | ea | 3,757.00 | 1 | 5,917 | 513 | 3,757.00 | |
| 173. | 2320-835-8231 Ord Stock No. G2507-8358231 Truck, Personnel and Cargo, 1½ ton,6x6,w/e | ea | 3,630.00 | 1 | 6,140 | 890 | 3,630.00 | |
| 174. | ~~2320-835-8232 Ord Stock No. G2507-8358231 Truck, Personnel and Cargo, 1½ ton,6x6,w/e and w/winch~~ | ea | 3,915.00 | 1 | 7,250 | 895 | 3,915.00 | |
| 175. | 2330-835-8559 Ord Stock No. G2527-8358559 Trailer, Tank, Water, 1 ton, 2 wheel, 250 gal, w/e | ea | ~~969.00~~ | ~~2~~ | ~~3,000~~ | ~~698~~ | ~~1,938.00~~ | |
| 176. | 7510-272-9000 Duplicating fluid, direct process 1 gal can | can | .82 | 6 | 12 | .31 | 4.92 | 3 per duplicating machine |
| 177. | 7530-228-2096 Paper, Duplicating, Copy, 8"x10½" | ream | .90 | 12 | 38 | 3 | 10.80 | 6 per duplucating machine |
| 178. | 5315- Nails, Common, 25 lbs ea of 6,8,10 & 12 pen | lb | .20 | 25 | 25.2 | 80 | 5.00 | Issue and use as required |
| 179. | 8465-162-6150 Belt, Pistol, Web, OD | ea | .85 | 250 | 270 | 11.50 | 212.50 | 1 per individual |
| 180. | 6665-285-6175 Paper, Chemical,Agent, Detect, 4"x2½" | ea | .20 | 250 | 55 | 1.25 | 50.00 | 1 per individual |
| 181. | 6135-120-1020 Battery, Dry, 1½V, Cylinder | ea | .06 | 400 | 100 | 1.00 | 24.00 | 6 per flashlight |
| | | | | | 146,201.5 | 9,553.10 | 75,075.25 | |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

SECRET

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | 125-MAN CAMP OR UNIT QTY. | WEIGHT | CUBE | COST | 250-MAN CAMP OR QTY | WEIGHT | CUBE | COST |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 9110-263-9865<br>Cooker, Field, Emergency. 1-per "C" Ration | ea | .055 | 1,750 | 387 | 9.1 | 96.25 | 7,500 | 775 | 1[illegible] | 422.50 |
| 2. | 8970-242-8202<br>Ration, Indiv. Combat, Type "C"; 10-Days | ca unit | 11.34 | 208 | 8,320 | 229.00 | 2,358.72 | 416 | 16,640 | 45[illegible] | 4,717.44 |
| 3. | 8970-194-<br>Ration, Small Det., 5 in 1, 5-Days | case | 8.75 | 125 | 3,562 | 100.00 | 1,093.73 | 250 | 7,124 | 2[illegible] | 2,187.50 |
| 4. | Ration Supplement, Spice Pack, Kitchen | unit | 15.00 | 1 | 35 | 1.20 | 15.00 | 2 | 70 | [illegible] | 30.00 |
| 5. | 8970-268-9934<br>Ration, 100-Supplements, Sundries Pack | unit | 23.50 | 1 | 47 | 1.25 | 23.50 | 2 | 94 | [illegible] | 47.00 |
| 6. | 6505-264-9713<br>Salt Tablets, Impreg. Red Coated | cnt | 2.50 | 7 | 35 | .80 | 17.50 | 14 | 70 | [illegible] | 35.00 |
| | "B" RATION - CANNED, DRIED OR POWDERED | | | | | | | | | | |
| 7. | 8920-125-9428<br>Flour, White | lb | .095 | 800 | 810 | 23.50 | 76.00 | 1,600 | 1,620 | [illegible] | 152.00 |
| 8. | 8920-183-7140<br>Crackers, Soda, Export | lb | .29 | 50 | 50 | 4.0 | 14.50 | 100 | 100 | [illegible] | 29.00 |
| 9. | 8905-126-8725<br>Bacon, Canned, 7½ lb cans | lb | .95 | 230 | 279 | 8.8 | 218.50 | 460 | 920 | 17 [illegible] | 437.00 |
| 10. | 8905-125-8725<br>Beef and Gravey, 34 oz. cans | can | 2.75 | 5 | 325 | 15.50 | 13.75 | 10 | 650 | 31 [illegible] | 27.50 |
| 11. | 8905-127-3148<br>Beef, Corned, 6 lb cans | can | 3.66 | 15 | 111 | 4.5 | 54.90 | 30 | 222 | [illegible] | 109.80 |
| 12. | 8905-127-9653<br>Hamburger, 11¼ oz. cans | can | .43 | 200 | 187 | 3.0 | 86.00 | 400 | 365 | [illegible] | 172.00 |
| 13. | 8905-132-8224<br>Chicken, or Turkey, Boned, 35 oz can | can | 2.03 | 28 | 172 | [illegible] | 56.84 | 56 | 344 | [illegible] | 113.68 |

SECRET

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | 125-MAN UNIT QTY | | | | 250-MAN UNIT QTY | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | QTY | WEIGHT | CUBE | COST | QTY | WEIGHT | CUBE | COST |
| 14. | 8905-127-9652<br>Frankfurters, 24 oz. cans | can | .93 | 72 | 357 | 7.0 | 66.96 | 150 | 735 | 14 | 139.50 |
| 15. | 8905-132-8225<br>Ham Chunks, 34 oz. cans | can | 2.05 | 75 | 203 | 5.0 | 153.75 | 150 | 406 | 10 | 307.50 |
| 16. | 8905-126-4020<br>Luncheon Meat, 6-lb cans | can | 3.00 | 8 | 60 | 1.5 | 24.00 | 15 | 120 | 3 | 45.00 |
| 17. | Pork and Gravy, 34 oz cans | can | .88 | 50 | 212 | 7.0 | 51.04 | 115 | 423 | 15 | 101.20 |
| 18. | 8905-125-9453<br>Sausage, Pork, 34 oz cans | can | 1.70 | 208 | 239 | 5.65 | 275.40 | 324 | 465 | 11 | 550.80 |
| 19. | 8905-127-9656<br>Salmon, 1-lb cans | can | .62 | 86 | 132 | 2.75 | 54.56 | 176 | 264 | 5 | 109.12 |
| 20. | 8915-127-9313<br>Apple Nuggets, 5-gal Cans (DEHYDRATED) | can | 6.10 | 1 | 33 | 1.20 | 6.10 | 1 | 33 | 1 | 6.10 |
| 21. | 8915-251-4068 (8)<br>Cranberries, No. 2½ cans | can | 2.40 | 3 | 8 | .2 | 7.20 | 6 | 15 | | 14.40 |
| 22. | 8915-184-6620<br>Apples, Canned, No. 10 cans | can | .84 | 3 | 22 | .60 | 2.52 | 5 | 43 | 1 | 4.20 |
| 23. | 8915-286-5486<br>Cherries, RSP, No. 10 cans | can | 1.16 | 8 | 66 | 1.55 | 9.28 | 15 | 130 | 3 | 17.40 |
| 24. | 8915-286-5482<br>Fruit Cocktail, No. 10 cans | can | .95 | 20 | 161 | 3.10 | 19.00 | 40 | 361 | 6 | 38.00 |
| 25. | 8915-256-3036<br>Grapefruit, No. 2 cans | can | .19 | 50 | 66 | 2.00 | 9.50 | 100 | 131 | 4 | 19.00 |
| 26. | 8915-126-8814<br>Peaches, No. 10 cans | can | .81 | 23 | 201 | 4.75 | 18.63 | 45 | 401 | 9 | 36.45 |
| 27. | 8915-252-5947<br>Pears, No 10 cans | can | 1.06 | 19 | 155 | 3.65 | 18.02 | 35 | 310 | 7 | 37.10 |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| ITEM NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | 125-MAN CAMP OR UNIT | | | | 250-MAN CAMP OR UNIT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | QTY | WEIGHT | CUBE | COST | QTY | WEIGHT | CUBE | COST |
| 28. | 8915-170-5148<br>Pineapple, No. 10 Cans | can | .95 | 13 | 113 | 2.65 | 12.35 | 25 | 226 | 5.30 | 23.75 |
| 29. | 8930-127-8275<br>Apple Butter, No. 10 cans | can | .83 | 4 | 37 | .90 | 3.42 | 8 | 72 | 1.70 | 6.84 |
| 30. | 8915-127-8272<br>Apple Sauce, No. 10 cans | can | [illegible] | [illegible] | 47 | 2.20 | 3.70 | 10 | 93 | 4.4 | 7.40 |
| 31. | Jam, Fruit, Asstd., No. 10 cans | can | 1.50 | 19 | 196 | 3.90 | 28.50 | 38 | 391 | 7.80 | 57.00 |
| 32. | 8930-129-0794<br>Marmalade, No. 10 cans | can | 1.35 | 10 | 96 | 4.00 | 13.50 | 19 | 191 | 8.00 | 24.65 |
| 33. | Juices, Pineapple, No. 10 cans | can | .95 | 30 | 257 | 6.30 | 28.50 | 60 | 513 | 12.50 | 57.00 |
| 34. | 8915-127-8880<br>Juice, Pineapple, No. 10 cans | can | 1.00 | 15 | 133 | 3.15 | 15.00 | 30 | 266 | 6.30 | 30.00 |
| 35. | 8915-243-1143<br>Juice, Tomato, No. 10 cans | can | .80 | 23 | 198 | 4.80 | 18.40 | 45 | 385 | 9.60 | 36.00 |
| 36. | 8960-132-5301<br>Juice, Grape, Synthetic, 12 oz cans | can | .18 | 6 | 7 | .15 | 1.08 | 12 | 14 | .25 | 2.16 |
| 37. | 8960-222-0593<br>Juice, Lemon, Synthetic, 12 oz cans | can | .19 | 9 | 20 | .98 | 1.71 | 18 | 40 | 1.75 | 3.42 |
| 38. | 8958-223-5807<br>Cocoa, 5-lb can | can | 1.45 | 4 | 34 | 1.10 | 5.80 | 8 | 64 | 2.10 | 11.60 |
| 39. | 8960-222-1375<br>Juice, Orange, Synthetic, 12 oz. cans | can | .13 | 9 | 20 | 1.98 | 1.17 | 18 | 40 | 3.80 | 2.34 |
| 40. | 8955-286-5372<br>Coffee, 20-lb cans | can | 16.50 | 10 | 235 | 7.90 | 165.00 | 19 | 470 | 15.70 | 313.50 |
| 41. | 8955-125-9427<br>Tea, 5-lb can | can | 6.10 | 1 | 7.5 | .40 | 6.10 | 1 | 8 | .40 | 6.10 |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

SECRET
Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| No. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | 12-MAN CAMP C RATION QTY | WEIGHT | CUBE | COST | 24-MAN CAMP C RATION QTY | WEIGHT | CUBE | COST |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 42. | 8935-292-9136 Soup, Bean, Dehydrated, 5-lb can | can | 3.25 | 2 | 8 | .30 | 6.50 | 3 | 15 | .60 | 9.75 |
| 43. | 8935 Soup, Peas, Dehydrated, 5-lb cans | can | 3.25 | 2 | 8 | .30 | 6.50 | 3 | 15 | .60 | 9.75 |
| 44. | 8935 Soup, Mixed, Dehydrated, 5-lb cans | can | 3.50 | 2 | 8 | .30 | 7.00 | 3 | 15 | .60 | 10.50 |
| 45. | 8915-530-2182 Beans, Kidney, Dry | lb | .12 | 20 | 21 | .10 | 2.40 | 40 | 41 | .20 | 4.80 |
| 46. | 8915-530-2173 Beans, Lima Dry | lb | .09 | 20 | 21 | .10 | 1.80 | 40 | 41 | .20 | 3.60 |
| 47. | 8915-526-6093 Beans, White, Dry | lb | .08 | 70 | 71 | 1.60 | 5.60 | 140 | 142 | 3.20 | 11.20 |
| 48. | 8915-252-6009 Beans, String, No. 10 cans | can | .63 | 24 | 204 | 5.0 | 15.12 | 48 | 407 | 10.00 | 30.24 |
| 49. | 8915-286-8060 Beets, No. 10 cans | can | .52 | 9 | 46 | 1.15 | 4.68 | 17 | 91 | 2.30 | 8.84 |
| 50. | 8915-634-2436 Carrots, No. 10 cans | can | .59 | 11 | 98 | 2.35 | 6.49 | 22 | 195 | 4.70 | 12.98 |
| 51. | 8915-257-3945 Corn, No. 2 cans | can | .66 | 113 | 197 | 5.10 | 74.58 | 225 | 394 | 10.05 | 148.50 |
| 52. | 8915-286-5441 Peas, No. 10 cans | can | .66 | 33 | 290 | 6.80 | 21.78 | 65 | 570 | 13.60 | 42.90 |
| 53. | 8915-127-9781 Sauerkraut, No. 10 cans | can | .56 | 5 | 44 | 1.15 | 2.80 | 10 | 88 | 2.30 | 5.60 |
| 54. | 8915-127-9800 Spinach, No. 10 cans | can | .49 | 13 | 94 | 2.35 | 6.37 | 26 | 127 | 4.70 | 12.74 |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6
SECRET

SECRET



Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| UNIT NO. | STOCK NUMBER AND DESCRIPTION | UNIT OF ISSUE | UNIT COST | 100-MAN CAMP OR UNIT | | | | PEACEMAN CAMP OR UNIT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | QTY | WEIGHT | CUBE | COST | QTY | WEIGHT | CUBE | COST |
| 55. | 8915-127-8931<br>Tomatoes, No. 10 cans | can | .64 | 40 | 343 | 8.45 | 25.60 | 80 | 686 | 16.90 | 51.20 |
| 56. | 8915-127-9299<br>Tomato Puree No. 10 cans | can | .72 | 5 | 30 | 1.00 | 3.60 | 10 | 100 | 2.00 | 7.20 |
| 57. | 8915<br>Beets, Dehydrated, 5-gal cans | can | 2.75 | 1 | 25 | .90 | 2.75 | 1 | 25 | .90 | 2.75 |
| 58. | 8915<br>Cabbage, Dehydrated, 5-gal cans | can | 1.95 | 1 | 17 | 1.00 | 1.95 | 2 | 33 | 1.40 | 3.90 |
| 59. | 8915<br>Carrots, Dehydrated, 5-gal cans | can | 2.75 | 1 | 21 | .80 | 2.75 | 1 | 21 | .80 | 2.75 |
| 60. | 8915-128-1175<br>Onions, Sliced, Dehydrated, No. 10 cans | can | 1.00 | 9 | 29 | 1.70 | 9.00 | 17 | 58 | 3.40 | 17.00 |
| 61. | 8915<br>Potatoes, Sweet, Dehydrated, 5-gal cans | can | 2.80 | 2 | 26 | .90 | 5.60 | 2 | 52 | 1.70 | 5.60 |
| 62. | 8915-164-6876<br>Potatoes, White, Dehyd. # 10 cans, Granules | can | 2.75 | 8 | 167 | 6.25 | 22.00 | 15 | 305 | 11.50 | 41.25 |
| 63. | 8915-161-8912<br>Potatoes, White, Diced # 10 cans | can | .51 | 15 | 63 | 2.50 | 7.65 | 30 | 126 | 5.00 | 15.30 |
| 64. | 8915-126-8799<br>Apricots, Dried, 1½ ctns | ctn | .90 | 12 | 24 | .70 | 10.80 | 24 | 48 | 1.40 | 21.60 |
| 65. | 8915-126-8732<br>Peaches, Dried, 1½ lb ctns | ctn | .75 | 12 | 24 | .70 | 9.00 | 24 | 48 | 1.40 | 18.00 |
| 66. | 8915-164-0450<br>Prunes, Dried, No. 10 cans | can | 1.45 | 4 | 25 | .90 | 5.80 | 8 | 50 | 1.70 | 11.60 |
| 67. | 8915-286-5487<br>Raisins, Dried No. 10 cans | can | .95 | 5 | 44 | 1.15 | 4.75 | 10 | 87 | 2.30 | 9.50 |
| 68. | 8910-146-3443<br>Milk, Evaporated, 14½ oz. cans | can | .27 | 570 | 654 | 4.00 | 153.90 | 1,140 | 1,307 | 28.00 | 307.80 |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

SECRET

SECRET

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| NO. | STOCK NO. & ARTICLE | UNIT OF ISSUE | UNIT COST | 250-MAN UNIT QTY | 250-MAN UNIT CUBE | 250-MAN UNIT WT. | 250-MAN UNIT COST | 25-MAN UNIT QTY | 25-MAN UNIT CUBE | 25-MAN UNIT WT. | 25-MAN UNIT COST |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 69. | 8910-126-3440<br>Milk, Powdered, Skim, 50-lb cans (50) | can | 17.50 | 2 | 120 | 4.70 | 35.00 | 2 | 120 | 4.70 | 35.00 |
| 70. | 8910-126-4022<br>Milk, Powdered, Whole, 5-lb cans (5) | can | 2.70 | 8 | 49 | 1.70 | 21.60 | 15 | 99 | 3.30 | 40.50 |
| 71. | 8920-253-1160<br>Cereal, Wheat, Uncooked, 28 ozs Pkgs. | pkg | .24 | 29 | 61 | 1.40 | 6.96 | 57 | 72 | 3.60 | 13.68 |
| 72. | 8920-253-1156<br>Cereal, whl/wheat, Uncooked, 22 ozs. Pkgs. | pkg | .22 | 18 | 30 | 1.20 | 3.96 | 36 | 60 | 2.40 | 7.92 |
| 73. | 8920-160-6165<br>Cornstarch, 1-lb ctns | ctn | .12 | 9 | 12 | .30 | 1.08 | 18 | 23 | .60 | 2.16 |
| 74. | 8920-125-9440<br>Macroni, Dry, 9 lb pkgs | pkg | 1.08 | 4 | 43 | 2.10 | 4.32 | 6 | 65 | 3.20 | 6.48 |
| 75. | 8920-253-1163<br>Oats, Rolled, 20 oz cans | can | .22 | 36 | 55 | 2.00 | 7.92 | 72 | 119 | 4.00 | 15.84 |
| 76. | 8920-530-2185<br>Rice, Dry, lbs, 10 lb bags | lb | .09 | 38 | 38 | .90 | 3.42 | 75 | 76 | 1.80 | 6.75 |
| 77. | 8920-125-9441<br>Spaghetti, Dry, lbs, 10 lb ctns | lb | .12 | 13 | 16 | .60 | 1.56 | 25 | 34 | 1.10 | 3.00 |
| 78. | 8935-223-5514<br>Bouillon Cubes, 15 oz cans | can | .63 | 10 | 11 | .35 | 6.30 | 19 | 21 | .70 | 11.97 |
| 79. | 8910-<br>Butter, Preserved, 6-lb cans | can | 4.80 | 16 | 125 | 3.90 | 76.80 | 31 | 249 | 7.70 | 148.80 |
| 80. | 8950-127-9789<br>Catsup, No. 10 cans | can | .86 | 6 | 60 | 1.25 | 5.16 | 12 | 120 | 2.50 | 10.32 |
| 81. | 8910-126-3415<br>Cheese, Canned, No. 10 cans | can | 4.95 | 7 | 68 | 1.40 | 34.65 | 14 | 125 | 2.80 | 69.30 |
| 82. | 8950-128-0435<br>Powder, Chili, 3 to 4 ozs cont. | lb | .64 | 1 | 1 | .40 | .38 | 1 | 1 | -0- | .64 |

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

SECRET

SECRET

Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

| | ITEM NUMBER AND DESCRIPTION | UNIT OF ISSUE | UNIT COST | 125-MAN CREW OR UNIT | | | 250-MAN CREW OR UNIT | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | QTY | WEIGHT | CUBE | COST | QTY | WEIGHT | CUBE | COST |
| 83. | Dessert Powder, 6-lb cans | | | | | | | | | | |
| | Butterscotch - 8940-127-7349 | can | .85 | 4 | 30 | 1.00 | 3.40 | 7 | 48 | 1.70 | 5.95 |
| | Chocolate - 8940-127-7324 | can | .85 | 4 | 30 | 1.00 | 3.40 | 7 | 48 | 1.70 | 5.95 |
| | Vanilla - 8940-127-7336 | can | .85 | 4 | 10 | .40 | 3.40 | 4 | 30 | .80 | 3.40 |
| 84. | 8945-127-8916<br>Dressing, Salad, No. 10 Cans | can | 1.70 | 1 | 7.0 | .25 | 1.70 | 2 | 14 | .50 | 3.40 |
| 85. | 8910-170-9316<br>Eggs, Whole, Dried, 3-lb can | can | 3.90 | 9 | 82 | 3.90 | 35.10 | 18 | 160 | 7.80 | 70.20 |
| 86. | 8950-127-8882<br>Flavor, Lemon 8 oz bottle | btl | .57 | 2 | 2.0 | -0- | 1.14 | 2 | 2.0 | -0- | 1.14 |
| 87. | 8950 -127-9279<br>Flavor, Orange, 8 oz. bottle | btl | .55 | 2 | 2.0 | -0- | 1.10 | 2 | 2.0 | -0- | 1.10 |
| 88. | 8950-222-0600<br>Flavoring, Maple, Tablets | box | .21 | 1 | -0- | -0- | .21 | 1 | -0- | -0- | .21 |
| 89. | 8950-127-7347<br>Flavoring, Vanilla, Tablets | box | .20 | 1 | 1.0 | -0- | .20 | 1 | -0- | -0- | .20 |
| 90. | 8950-127-8028<br>Mustard, Ground, 6-oz Pkgs. | pkg | .28 | 9 | 6.0 | .50 | 2.52 | 18 | 24 | 1.00 | 5.04 |
| 91. | 8950-125-6314<br>Mustard, Prepared, No. 10 Cans | can | .58 | 1 | 8.0 | .50 | .58 | 2 | 15 | 1.00 | 1.16 |
| 92. | 8940-127-9255<br>Meringue, Powder, 5 lb Cans | can | 4.85 | 1 | 7.0 | .20 | 4.85 | 1 | 7.0 | .20 | 4.85 |
| 93. | 8945-127-9264<br>Oil, Salad, 1-gal cans | can | 2.66 | 2 | 41.0 | .50 | 5.32 | 4 | 82 | 1.00 | 10.64 |
| 94. | 8930-258-5956<br>Peanut Butter, No 10 Cans | can | 1.89 | 11 | 99 | 2.40 | 20.79 | 22 | 198 | 4.80 | 41.58 |
| 95. | 8950-127-8064<br>Pepper, Black, Ground, 1-lb Cans | can | 1.44 | 3 | 18 | .60 | 2.88 | 4 | 6 | .20 | 5.76 |

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| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | 250-MAN CAMP OR UNIT QTY | WEIGHT | CUBE | COST | QTY | WEIGHT | CUBE | COST |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 96. | 8950-127-9765<br>Pickles, assorted, 1-gal cans | can | 1.19 | 5 | 60 | 1.60 | 5.95 | 9 | 107 | 2.80 | 10.71 |
| 97. | 8950-127-9295<br>Pickle, Relish, 1-gal cans | can | 1.45 | 4 | 50 | 1.15 | 5.80 | 7 | 48 | 2.30 | 10.15 |
| 98. | 8950-125-6333<br>Powder, Baking 1 lb cans | can | .17 | 15 | 21 | .75 | 2.55 | 25 | 39 | 1.40 | 4.25 |
| 99. | 8950-<br>Salt, Celery, Garlic and Onion Pounds | lb | .60 | 1 | 1 | .10 | .60 | 1 | 1 | .10 | .60 |
| 100. | 8950-262-8886<br>Salt, Table, Pounds, 5-lb bags | lb | .09 | 75 | 76 | 1.10 | 6.75 | 150 | 152 | 2.20 | 13.50 |
| 101. | 8950-127-8061<br>Sauce, Worchestershire, 5-6 oz bottles | btl | .25 | 15 | 15 | .40 | 3.75 | 25 | 26 | .60 | 6.25 |
| 102. | 8945-243-8788<br>Shortening, 5 - lb cans | can | 1.70 | 23 | 236 | 5.8 | 39.10 | 46 | 472 | 11.6 | 78.20 |
| 103. | 8925-127-8262<br>Syrup, No. 10 cans | can | 1.02 | 8 | 90 | 3.7 | 8.16 | 15 | 168 | 7.0 | 15.30 |
| 104. | Soda, Baking | lb | .09 | 1 | 1.3 | -0- | .09 | 2 | 3 | -0- | .18 |
| 105. | **Spices** | | | | | | | | | | |
| | Allspice 8950-126-3386 | 1 lb | .34 | ½ | -0- | -0- | .34 | ½ | -0- | -0- | .34 |
| | Cinnamon 8950-127-8052 | 1 lb | .14 | 1 | -0- | -0- | .28 | 2 | -0- | -0- | .56 |
| | Cloves, Ground 8950-127-8049 | 1 lb | .22 | ½ | -0- | -0- | .22 | ½ | -0- | -0- | .22 |
| | Curry 8950-127-8050 | 1 lb | .16 | ½ | -0- | -0- | .16 | ½ | -0- | -0- | .16 |
| | Ginger 8950-127-8054 | 1 lb | .18 | ½ | -0- | -0- | .18 | ½ | -0- | -0- | .18 |
| | Mace 8950-127-8058 | 1 lb | .80 | ½ | -0- | -0- | .18 | ½ | -0- | -0- | .18 |
| | Nutmeg 8950-127-8033 | 1 lb | .36 | ½ | -0- | -0- | .36 | ½ | -0- | -0- | .36 |
| | Paprika 8950-125-6325 | 1 lb | .17 | ½ | -0- | -0- | .17 | ½ | -0- | -0- | .17 |
| | Sage 8950-127-9248 | 1 lb | .21 | ½ | -0- | -0- | .42 | ½ | -0- | -0- | .42 |
| | Thyme 8950-634-2497 | 1 lb | .16 | ½ | -0- | -0- | .16 | ½ | -0- | -0- | .16 |
| | | | | | 6 | 1.0 | | | 6 | 1.0 | |

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| UNIT NO. | STOCK NUMBER and DESCRIPTION | UNIT OF ISSUE | UNIT COST | 250-MAN CAMP OR UNIT | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | QTY | WEIGHT | CUBE | COST | QTY | WEIGHT | CUBE | COST |
| 106. | 8925-127-7325<br>Sugar, Brown, 1-lb ctns | ctn | .12 | 11 | 15 | .4 | 1.32 | 21 | 26 | .70 | 252 |
| 107. | 8925-127-3074<br>Sugar, Granulated, 100-lb sacks | sack | 9.00 | 6 | 612 | 12.0 | 54.00 | 11 | 1,123 | 21.70 | 99.00 |
| 108. | 8925-126-3408<br>Sugar, Powdered, 1-lb ctns | ctns | .25 | 28 | 29 | .9 | 7.00 | 45 | 57 | 1.8 | 11.25 |
| 109. | 8950-132-6358<br>Vinegar, 50 Grain, 1-gal bottle | btl | .72 | 2 | 30 | .7 | 1.44 | 4 | 60 | 1.3 | 2.88 |
| 110. | 8950-161-0802<br>Yeast, Dry, Active, 2-lb ctns | ctn | .22 | 3 | 8 | .5 | .66 | 6 | 15 | .90 | 1.32 |
| | | | | | 22,339 | 813.01 | 6,016.74 | | 44,419 | 1,232.95 | $12,125.10 |

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LATRINE

32 MEN
2-Squad Tents

32 MEN
2-Squad Tents

32 MEN
2-Squad Tents

16 MEN
1 Sqd Tnt

SCHEMATIC DRAWING
(Planning Purposes Only)

250-Man Transportable Base

STORAGE
1-Lg. Wall Tent
1-Paulin 12' x 17'

125-Man MESS
2-Field Ranges
2-Heaters, Immersion
1-Table Kitchen
1-Set, Kitchen Cutlery
1-Bag, Water Sterilis.

ADMINISTRATION
4-Indiv. Groups
4-Tents, Comd 45
4-Field Desks
24-Stools, Folding
8-Typewriters, Portable
1-Duplicating Machine

ASSEMBLY
(1 Sqd Tnt)

125-Man MESS
2-Field Ranges
2-Heaters, Immersion
1-Table, Kitchen
1-Set, Kitchen Curlery
1-Bag, Water Sterilis.

ASSEMBLY
(1-Sqd Tnt)

ADMINISTRATION
4-Indiv. Groups
4-Tents, Comd 45
4-Field Desks
24-Stools, Folding
8-Typewriters, Portable
1-Duplicating Machine

MOTOR POOL
10-Jeeps
2-3/4 Ton
2-1½ Ton
2-Trailers Water, 250 Gal.

STORAGE
1-Lg. Wall Tent
1-Paulin 12' x 17'

32-MEN
2-Squad Tents

32-MEN
2-Squad Tents

32-MEN
2-Squad Tents

16 MEN
1 Sqd Tnt

LATRINE

SECRET

SECRET

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ATTACHMENT "D"

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## POUNDS-MILEAGE AIRCRAFT CARGO CAPABILITIES

This Attachment has been prepared in order to provide a planning factor to be used in determining the kind(s) and quantity(s) of aircraft most desired for employment should the requirement develop to airlift the Transportable Base from the CONUS to its overseas location.

The cargo capacities and mileages shown were taken from Payload-Distance Tables in AFM 400-5, USAF Logistic Reference Planning Data. Weights shown are maximum ones that can be airlifted under optimum flying conditions. There are variables that can act to reduce the cargo-carrying capability of an aircraft. Some of these are (a), altitude and head-winds (b), flight plans and alternate landing fields (c), elevations of take-off and destination airfields (d), refueling capability at destination airfield and (e), runway lengths and weight-bearing capability of take-off and landing fields.

| PLANE | CARGO CAPACITY 1000 MI FLIGHT | CARGO CAPACITY 2000 MI FLIGHT | CARGO CAPACITY 3000 MI FLIGHT | CARGO DOOR MEASUREMENTS |
|---|---|---|---|---|
| C-133 | 100,000 lbs. | 78,000 lbs. | 50,000 lbs. | 12.0 x 11.2 |
| C-130 | 35,000 lbs. | 35,000 lbs. | 8,000 lbs. | 10.0 x 9.2 |
| C-124 | 52,900 lbs. | 38,000 lbs. | 26,500 lbs. | 11.6 x 8.3 |
| C-121 | 22,500 lbs. | 22,500 lbs. | 14,000 lbs. | 9.3 x 6.1 |
| C-119 | 15,000 lbs. | 8,500 lbs. | NIL lbs. | 8.0 x 9.2 |
| C-118 | 42,000 lbs. | 40,000 lbs. | 23,000 lbs. | 10.3 x 6.5 |
| C-97 | 42,500 lbs. | 36,000 lbs. | 25,000 lbs. | 6.5 x 8.7 |
| C-74 | 54,000 lbs. | 40,000 lbs. | 28,000 lbs. | 10.4 x 12.0 |
| C-54 | 16,900 lbs. | 10,200 lbs. | 5,000 lbs. | 5.6 x 7.9 |
| C-47 | 8,000 lbs. | 6,500 lbs. for 1600 miles. | | 5.9 x 7.0 |
| C-46 | 7.500 lbs. | 3,000 lbs. for 1600 miles. | | 6.8 x 8.1 |
| C-45 | 1,200 lbs. for 800 miles only | | | Personnel |

* Distances shown are RANGE - One way flight.
Over-water flights will measurably reduce cargo capacities.

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# TRANSPORTABLE BASE CHEKC-LIST GUIDE

I. BASIC EQUIPMENT
Power Generation and Distribution
Engineer Equipment and Tools
Fire Fighting Equipment
Water Carrying including Jerry Cans
Tools for Carpentry
Office Furniture - Tables, Chairs, Desks
Office Machines, Clocks
File Cabinets, Typewriter, Print Presses
Flashlights, Compasses, Bunks, Bedding

II. EXPENDABLE SUPPLIES
Paper, Pencils, Cards, Ribbons, Soaps, Tapes, Staplers, Punches, Ink, Envelopes, Erasers, Clips, Fasteners, Pads, Labels.

III. RATIONS
Canned goods, dried staples including fruits, C-Rations, Ten-in-One Rations, Condiments, Salt Tablets

IV. CLOTHING
Field Jackets, Raincoats, Galoshes, Shirts, Trousers, Shoes, Socks, Headgear, O'Coats

V. MEDICAL EQUIPMENT
Medical Field Sets
Surgical Supply Sets - Surgical Instruments
Sterilizers, Splints, Examining Table
Trays, Thermometers, Lab & Drug Sets
Medicines, Supplies

VI. TENTS AND RELATED EQUIPMENT
Quarters and Sleeping
Messing
Hqs. & Administration including offices
Storage - Foods, Supplies, POL, Tools
Latrine
Assembly

VII. COOKING AND MESSING
Stoves, Cooking
Pots and Pans
Cutlery and Kitchen Tools
Wash Cans - Water Containers
Tables, Benches
Mess Kits
Refrigeration and Cooling
Pump, Water, Centrifugal, Suction & Discharge 2"

VIII. TRANSPORTATION
Courier and Personnel
Internal Dispatch
Ranking Personnel
Supplies Pick-Up and Delivery
POL Pick-Up and Delivery
Heavy-Duty Transport

IX. POL
Gasoline, Oils, greases, Kerosene, Van-Sol, Solvents

X. WEAPONS AND AMMUNITION, DEMOLITIONS
Hand Guns
Carbines
SMG's

XI. SPECIAL CATEGORIES
Photographic
Communications
Special Medical
Agency Peculiar Items
Reproduction
Chemicals



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Approved For Release 2000/09/07 : CIA-RDP62-00634A000100130051-6

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General Discussion

At the conclusion of the Seminar, the chairman reviewed questions previously submitted by participants. It was determined that these had been satisfactorily answered within the framework of the Seminar presentations; however, further comments were elicited on certain points - in this paper, these are covered above within specific topics.



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